Lieut. Gov. Eastman.

Historical Society. Orphans' Homes. Co. officers.

Lieutenant-Governor; five copies to Ex-Governor Eastman; one hundred copies to the State Library, to be used so far as is necessary for exchange with other State Libraries, and the balance of said one hundred copies to be kept in the State Library; fifty copies to the State Historical Society; five copies to each of the Soldiers' Orphans' Homes; one copy to each County Judge, Clerk of the District Court, Recorder, Treasurer, Sheriff, and Superintendent of Common Schools, of each organized county in the State, to be kept for their respective offices, and to be delivered over to their

successors in office.

Township Clerks.

There shall be sent to the County Clerk SEC. 4. of each county in this State, a sufficient number of copies of said report to enable him to furnish one copy to each Township Clerk in his county, to be kept in the office of said Clerk and by him delivered over to his successor in office.

Adjutant-General.

SEC. 5. The Adjutant-General shall be furnished with fifteen hundred copies, to be distributed among such officers discharged or otherwise, as may be by him deemed best for public service and for exchange with Adjutant-Generals and Quartermaster-Generals of other States, and for officers of the United States; twenty

State officers, copies to the Adjutant-General; three copies each to the Secretary of State, Auditor of State, State Treasurer, Register of State Land Office, Superintendent of Public Instruction, and Judges of the Supreme Court;

Assembly.

11th General four copies to each member of the present General Assembly, and one copy to each sworn officer of the present General Assembly, and the balance to be kept by Balance kept the Secretary of State, to be distributed as future legis-

by Secretary.

lation may direct.

Sec'y to send as soon as bound.

SEC. 6. The Secretary of State, is hereby directed to forward said reports in accordance with the distribution herein designated at the expense of the State, so soon as said reports are printed and bound.

Approved March 30th, 1866.

CHAPTER 83.

SEVENTH JUDICIAL DISTRICT.

AN ACT to amend an Act entitled an Act to change and fix the time of holding Courts in the Seventh Judicial District.

Section 1. Be it enacted by the General Assembly

of the State of Iowa, That the fourth and fifth para-Amended. graphs of Section 1 of Chapter 164 of the Acts of the Ninth General Assembly, be amended to read as follows: In the county of Clinton, on the first Mondays Clinton Co. of March and September, and the fourth Monday of November, in each year. In the county of Jackson on Jackson Co. the first Tuesdays after the fourth Mondays of March, and September and the first Tuesday after the second Monday of December, in each year.

SEC. 2. All writs, processes, and proceedings pending in any of said Courts and returnable at the times tuted. now fixed by law shall be deemed pending and returnable at the terms as fixed by this Act, and no suit, writ, notice, recognizance, indictment or other proceeding shall be quashed or held invalid by reason of this Act or by reason of the change hereby made in the times for holding the Courts in said District.

Approved March 30th, 1866.

CHAPTER 84.

STATE UNIVERSITY.

AN ACT making an appropriation to complete and repair the buildings of the State University.

Section 1. Be it enacted by the General Assembly of the State of Iowa, That there is hereby appropriated Complete out of any money in the State Treasury not otherwise Chapel. appropriated, for the purpose of completing the Chapel Building, including the heating apparatus, the sum of thirteen thousand dollars.

SEC. 2. There is hereby further appropriated for the New roof, purpose of putting a slate roof on the main University

building, the sum of three thousand dollars.

SEC. 3. There is hereby further appropriated for the Heating apparatus in the main paratus.

building, the sum of two thousand dollars.

SEC. 4. There is hereby further appropriated the Boarding sum of fifteen hundred dollars, for the purpose of put-Hall. ting heating apparatus in the south building or boarding hall.

SEC. 5. There is hereby further appropriated the sum of fifteen hundred dollars, for the purpose of re-Repairs.

pairing and repainting the University buildings.